

Madison Central School District

HALL OF FAME

Madison Hall of Fame Induction Criteria

I. Category for Consideration

- A. Athlete
- B. Coach/Administrator/Teacher
- C. Honorary

II. Basic Qualifications for Consideration

1. Athlete

- a. Must have graduated from Madison High School.
- b. A minimum of ten years out of high school.
- c. Significant athletic accomplishments during high school career and continued on with higher education/military service.
- d. Impeccable Leadership/Citizenship/Character.

2. Coach/Administer/Teacher

- a. Retired as a Coach /Administrator/Teacher.
- b. Outstanding contributions to the Madison School District.
- c. Significant Accomplishments
- d. Impeccable Leadership/Citizenship/Character.

3. Honorary

- a. Does not qualify under either of the above two categories.
- b. Must have graduated from Madison High School.
- c. Outstanding contributions to the Madison School District/Community or the Country.
- d. Impeccable Leadership/Citizenship/Character.

III. Voting Procedure.

1. 10 Member Committee- 9 Total Votes-Chairperson does not Vote
2. Panel made up of school and community members.
3. Panel will consist of the Athletic Director, one administrator, 2 Teachers, 2 board members, Student Council President and 3 community members.
4. Vote to Approve all Nominees for Induction- 5 Votes

IV. Voting Panel-

1. Michael Lee- Does not vote-Chair Meetings
- 2.
- 3.



School Boards Institute

"Children First"

ROBERT GROUP
President
Telephone:
(315) 363-5021
E-Mail:
rgroup@oneidacsd.org

MICHAEL HEAD
1st Vice President
Telephone:
(315) 794-2891
E-Mail:
mshead1006@netzero.com

WILLIAM LENNOX
2nd Vice President
Telephone:
(315) 895-5655
E-Mail:
bblennox47@gmail.com

JAMES VanWORMER
Coordinator for
Board Training
Telephone:
(315) 941-6229
E-Mail:
jvwormer@gmail.com

HEATHER NITTI
Secretary for
Board Training
Telephone:
(315) 867-2032
FAX: 867-2002
E-Mail:
hnitti@herkimer-boces.org

TO: District Superintendents
Executive Committee Members
Association Officers

FROM: Robert Group, President

DATE: January 27, 2017

RE: Distinguished Service and Student Achievement Awards

We are sending this memo to keep everyone informed of the distribution of an information package regarding the **Distinguished Service Awards (DSA)**, and the **Student Achievement Awards (SAA)**. The information packages have been sent to the respective individuals: DSA to the Board of Education Presidents, and the SAA to the Senior High School Principals.

Would you please make sure to follow up with both of these awards so the applications are returned by Thursday, March 2, 2017. These applications can be returned electronically.

The awards will be presented at our Annual Dinner Meeting on *Thursday, May 11, 2017* at the **Twin Ponds Golf and Country Club** in NY Mills.

We thank you in advance for your anticipated cooperation.



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bbllennox47@gmail.com

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HEATHER NITTI
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Board Training
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(315) 867-2032
FAX: 867-2002
E-Mail:
hnitti@herkimer-boces.org

TO: Board Presidents
FROM: Robert Group, SBI President
DATE: January 27, 2017
RE: Distinguished Service Awards

The Oneida-Madison-Herkimer School Boards Institute and the Mohawk Region Association of School District Administrators annually establish a Distinguished Service Award committee consisting of the three Executive Board members from the OMH School Board Institute, and the three Officers of the Mohawk Region Association of School District Administrators.

The Awards Committee should receive nominations from school boards and from the Mohawk Region Association of School District Administrators by Thursday, March 2, 2017. Any school board member or superintendent from a district which belongs to the Oneida-Madison-Herkimer School Boards Institute may nominate a person.

Please be advised that the information on the nomination form will be the only criteria considered.

Please direct nominations to: Heather Nitti, SBI Secretary
Herkimer BOCES
352 Gros Blvd.
Herkimer, NY 13350
(315) 867-2032

Nominations can also be sent electronically to: hnitti@herkimer-boces.org

The Committee will designate the recipient and the Coordinator will notify both Associations. It may be that the Awards Committee will not (in a particular year) present an award. *The awards will be presented at the Annual General Membership Dinner meeting Thursday, May 11, 2017 at Twin Ponds Golf and Country Club in NY Mills.*

Thank you for your efforts.

Enclosed: Criteria Form
Nomination Form

Cc: Superintendents



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ROBERT GROUP
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E-Mail:
bblennox47@gmail.com

JAMES VanWORMER
Coordinator for
Board Training
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(315) 941-6229
E-Mail:
ivwormer@gmail.com

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TO: Senior High School Principals & Assistant Principals
FROM: Robert Group, President
DATE: January 27, 2017
RE: Student Achievement Award (SAA)

The Oneida-Madison-Herkimer Counties School Boards Institute each year presents its **Student Achievement Awards** to deserving students. The student recognition awards will be presented at our *Annual Awards Dinner on Thursday, May 11th* at the *Twin Ponds Golf and Country Club* in NY Mills. Member schools in the OMH School Boards Institute area are invited to submit their applications based on teacher recommendations.

Our goal is to honor annually, one high school junior and one BOCES junior from each of the three counties (i.e. two students from each county for a total of six). We prefer to specify junior year students to facilitate the winners' use of the award recognition in filling college and/or career tech applications.

We suggest that copies of this letter and the enclosed nomination form be forwarded to department chairs or junior class teachers. We also recommend that the appropriate guidance counselor(s) who are responsible for and knowledgeable about their students be involved in the selection process. *Please be advised that the information on the nomination form will be the only criteria considered.* Completed applications should be returned **by Thursday, March 2, 2017.**

Please direct nominations to: Heather Nitti, OMH SBI Secretary
Herkimer BOCES
352 Gros Blvd., Herkimer, NY 13350
(315) 867-2032

Nominations can also be sent electronically to: hnitti@herkimer-boces.org

These Student Achievement Awards reflect the OMH School Boards Institute's primary emphasis on "Children First." Moreover, we hope to honor not only college-bound students but also those committed to a career option. **Selection criteria should also include students who have overcome significant adversity while maintaining success in their respective school programs.** We appreciate your cooperation and that of your staff making a nomination, and we look forward to working with you in the future.

The Committee will designate the recipient and the Executive Coordinator will notify the respective Principal of the nominee(s). Thank you for your efforts.

Enclosed: Nomination Form

Cc: Superintendents
HS Guidance Counselors



School Boards Institute

"Children First"

ROBERT GROUP
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(315) 363-5021
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MICHAEL HEAD
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mshead1006@netzero.com

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Board Training
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jvwormer@gmail.com

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To: Roberta Matthews, Herkimer-Fulton-Hamilton-Otsego BOCES
Ellen Mahanna, Oneida-Herkimer Madison BOCES
James Weaver, Madison-Oneida BOCES
From: Jim Van Wormer
Re: OMH-SBI Student Achievement Award for Ungraded Student
Date: January 27, 2017

Each year the Oneida-Madison-Herkimer Counties School Boards Institute presents our **Student Achievement Awards** to deserving students. The student recognition awards will be presented at our *Annual Awards Dinner on Thursday, May 11, 2017 at the Twin Ponds Golf and Country Club* in NY Mills. Member schools in the O-M-H School Boards Institute area are invited to submit applications based on teacher recommendations.

Our goal is to honor annually, one high school junior and one BOCES junior from each of the three counties (i.e. two students from each county for a total of six). We prefer to specify junior year students to facilitate the winners' use of the award recognition in filling college and /or career tech applications.

We also wish to reach the full continuum of the 53,000 students in our OMH-SBI region. In order to do that, we have added a category that will recognize one of our ungraded students from one of our member schools. The student may be in a local school placement or BOCES placement.

You are very familiar with the ungraded students in your BOCES programs. We, therefore, ask after reviewing the attached nomination form if you have a student you could nominate for recognition this May. You also are familiar with various CSE Chairs in your respective area. If you do not have a student to nominate from your BOCES placement, you may know of a deserving student in an ungraded program in your local school placement. If you could please forward the nomination form to the CSE Chair in their respective district our selection committee would appreciate it.

We can have more than one nomination. Once the nomination forms are sent to Heather Nitti (*deadline Thursday, March 2nd*) the OMH-SBI selection committee, using the nomination rubric sheet will determine which student will be recognized at the May dinner. We thank you for your efforts.

Please direct nominations to: *Heather Nitti, SBI Secretary*
Herkimer BOCES
352 Gros Blvd.
Herkimer, NY 13350
(315) 867-2032

Nominations can also be sent electronically to: hnitti@herkimer-boces.org

Enclosed: Nomination Form

Cc: Superintendents
HS Guidance Counselors

Herkimer BOCES • 352 Gros Blvd. • Herkimer, NY 13350

SUGGESTED CRITERIA

FOR

Board/Community Members and Superintendents

DISTINGUISHED SERVICE AWARD

- ◆ The nominee's interest in the welfare of children
- ◆ The nominee's service to public education as a vital force in our democratic process
- ◆ The nominee's stand taken by action, public utterances and written statements for the betterment of the educational opportunities for children
- ◆ The nominee's vigorous support of public education at all times
- ◆ The nominee's total contribution to his / her community
- ◆ The nominee's dedication to causes, drives and efforts to enhance his/her community and state as a better place in which to live and rear children.

*** Distinguished Service Award ***
NOMINATION FORM (Deadline Thursday, March 2, 2017)

NOMINEE: _____

Position of Nominee: _____

Address of Nominee: _____

Reason (s) for the Nomination:

Other Background / Supportive Reasons:

Nominated by:
(Name of School Board or Superintendent)

Date

Phone #: _____

E-Mail: _____

** Feel Free to attach additional sheets if necessary.*

Oneida-Madison-Herkimer Counties School Boards Institute

**Student Recognition Award Nomination Form
for Student Enrolled in Non-Graded Program*

Date Due:
Thursday, March 2, 2017

NAME OF NOMINEE: _____ ***Candidate must be age 16-21***
(Enrolled in Non-Graded Program)

Nominating School District or BOCES: _____

Student's Home District: _____

** Recommending instructor should write a descriptive paragraph on the following areas **
(Please list specific examples for these categories)

1. (If applicable) please describe a significant adversity the student has overcome while maintaining success in their respective school programs.

2. Student shows concern and compassion to others and is involved in activities reflecting this trait.

3. Demonstrates a positive attitude.

4. Consistently shows initiative and assumes responsibility (to the best of their ability)

5. Demonstrates (appropriate) communication skills that allow him/her to interact positively with others, including peers and faculty.

6. Performs to the best of individual ability in daily classroom (and life skills) work

7. Candidate demonstrates (other) interest as evidenced by participation in activities (outside of the educational placement).

8. Candidate has displayed commitment toward future (transitional goals and/or additional training opportunities).

➤ Nominated by: _____ Date: _____

➤ On staff at: _____ Title: _____

➤ Phone #: _____ E-Mail: _____

Principal Name: _____

Return to: Heather Nitti, O-M-H SBI Secretary, Herkimer BOCES, 352 Gros Blvd., Herkimer, NY 13350
(Can use School Courier Mail); (315) 867-2032; (Or Electronically) E-mail: hnitti@herkimer-boces.org

ONEIDA-MADISON-HERKIMER COUNTIES SCHOOL BOARDS INSTITUTE

***Student Recognition Award Nomination Form** (Date Due: by Thursday, March 2, 2017)*

Name of Nominee: _____ *Candidate must be a Junior*

Nominating School District or BOCES: _____

Student's Home District: _____

*** Recommending instructor should write a descriptive paragraph on the following areas ***

Please be as specific as you can be in describing your student nomination in the following categories. Direct evidence and specific events/data will make your nomination stronger. This is the only information the selection committee will receive in regard to your student. The stronger the evidence and more specific the information you provide the stronger your student nomination will be.

(i.e. My (student nomination) is a hard worker – This is very general. My (student nomination) works to the very best of their ability. – This is evidenced by their class participation grade, their completed assignments and project and their grade in this class (B+). Class attendance is over 95% and they also work well with their classmates both individually and in group projects – This is MORE SPECIFIC.)

1. (If applicable) please describe a significant adversity the student has overcome while maintaining success in their respective school programs.

2. Student shows concern and compassion to others and is involved in activities reflecting this trait

3. Demonstrates a positive attitude.

4. Consistently shows initiative and assumes responsibility.

5. Demonstrates communication skills that allow him/her to interact positively with others, including peers and faculty.

6. Performs to the best of individual ability in daily classroom work.

7. Candidate demonstrates diverse interest as evidenced by participation in extra-curricular and/or community activities.

8. Candidate has displayed commitment toward a future career and / or higher education.

➤ Nominated by: _____ Date: _____

➤ On staff at: _____ Title: _____

➤ Phone #: _____ E-Mail: _____

Principal Name: _____

Return to: Heather Nitti, O-M-H SBI Secretary, Herkimer BOCES, 352 Gros Blvd., Herkimer, NY 13350
(Can use School Courier Mail); (315) 867-2032; (Or Electronically) E-mail: hnitti@herkimer-boces.org



School Boards Institute

"Children First"

"How to Become a School Board of Education Candidate and What to Expect if Elected" Sponsored by OMH-SBI

ROBERT GROUP
President
Telephone:
(315) 363-5021
E-Mail:
rgroup@oneidacsd.org

Saturday, March 4, 2017
Oneida BOCES – Herkimer Room

MICHAEL HEAD
1st Vice President
Telephone:
(315) 794-2891
E-Mail:
mshead1006@netzero.com

AGENDA

8:30 - 9:00 a.m. – Light Refreshments

WILLIAM LENNOX
2nd Vice President
Telephone:
(315) 868-1081
E-Mail:
bblennox47@gmail.com

9:00 a.m. - Welcome and Introductions – Mr. Robert Group, OMH-SBI President

9:05 a.m. - Board of Education Clerk Presentation - Process and timeline to become a BOE Candidate

JAMES VanWORMER
Coordinator for
Board Training
Telephone:
(315) 941-6229
E-Mail:
jvwormer@gmail.com

9:25 a.m. - Panel discussion and presentation -
Activities to consider if you are interested in being a candidate for your local school board of education:

- Time Commitment
- Confidentiality
- Fundraising if necessary
- Campaigning
- Publicity for candidacy
- Canvassing voters
- Communication – Speeches/targeting voters/message

development

Recruiting volunteers/Election Day plans

Mr. Steve Broedel, Morrisville-Eaton CSD, First Year School Board Member

Mr. Tom Huxtable, Mt. Markham CSD, School Board Member

Mr. Robert Group, Oneida City SD, School Board Member (OMH-SBI President)

Mr. Russell Stewart, Waterville CSD/Oneida BOCES, School Board Member

9:45 a.m. – School Board members Roles and Responsibilities

Mr. Thomas Moats, Vernon-Verona-Sherrill CSD, School Board Member

10:15 a.m. - School Board and School Superintendent Communications & Relationships

Mr. Thomas Moats, Vernon-Verona-Sherrill CSD, School Board Member

Mrs. Martha Group, Vernon-Verona-Sherrill CSD, Superintendent

12:00 p.m. - Questions, Comments and Closing –

Herkimer BOCES • 352 Gros Blvd. • Herkimer, NY 13350



School Boards Institute

"Children First"

Board Development Workshop

"How to Become a School Board of Education Candidate and What to Expect if Elected"

This workshop is a direct response to a survey among first-year school board members who indicated this workshop would be helpful to those considering candidacy.

ROBERT GROUP
President
Telephone:
(315) 363-5021
E-Mail:
rgroup@oneidacsd.org

MICHAEL HEAD
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E-Mail:
hnitti@herkimer-boces.org

- Date:** Saturday, March 4, 2017
- Presenters:** Local School Board Clerks, Local Board Members and Administrators
- Topics:** Paperwork & Timeline necessary for candidacy; Board Membership Commitment; Q&A Time
- Time:** 9:00 a.m. - 12:00 p.m.
- Site:** Oneida BOCES (Herkimer Conference Room)
Middle Settlement Road, New Hartford

Registration or "Check in" will be at 8:30 a.m. Light refreshments.

No Charge for this program. Walk-ins are welcome.

: * * * * *

To register for "How to Become a School Board of Education Candidate":

E-mail your registration to: hnitti@herkimer-boces.org

Any questions, contact Heather Nitti, Herkimer BOCES, School Boards Institute at (315) 867-2032.

**** REGISTER by Tuesday, February 28th ****

Please Print) SCHOOL DISTRICT: _____

Name _____ Telephone _____

Name _____ Telephone _____

Name _____ Telephone _____



Save the Date

AN INVITATION TO ATTEND THE EVERY STUDENT SUCCEEDS ACT (ESSA) REGIONAL MEETING

*This meeting is an opportunity to give feedback on elements of the
New York State Draft ESSA Plan prior to the release for public comment
in May 2017. The approved New York State ESSA Plan will be submitted to the
United States Department of Education in September 2017.*

<http://www.p12.nysed.gov/accountability/essa.html>

- Date:** March 16, 2017
Time: 6 – 8 p.m.
Location: Madison-Oneida BOCES Rossetti Education Center Courtyard
Audience: This meeting is open to the public and welcomes Parents, Students, Educators, Board of Education Members, Community and Business Leaders.

For further information contact:

Ed Rinaldo
Director of Staff Development
Madison-Oneida BOCES
(315) 361-5550
erinaldo@moboces.org

Register by March 13, 2017 to: tpulverenti@moboces.org



THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK

Commissioner of Education
President of the University of the State of New York
89 Washington Avenue, Room 111
Albany, New York 12234

E-mail: commissioner@nysed.gov
Twitter: @NYSEDNews
Tel: (518) 474-5844
Fax: (518) 473-4909

February 21, 2017

Revised – §3012-d Supplemental Form for Alternate SLOs (Material Change)

Michael Davis, Superintendent
Madison Central School District
7303 State Route 20
Madison, NY 13402

Dear Superintendent Davis:

Congratulations. I am pleased to inform you that the material change you submitted to your currently approved Annual Professional Performance Review (APPR) plan on the Supplemental Form for Alternate SLOs meets the criteria outlined in Subpart 30-3 of the Commissioner's Regulations and has been approved. As a reminder, we are relying on the certifications and assurances that are part of your approved APPR plan and those found in the Supplemental Form for Alternate SLOs. If any material changes are made to your approved plan, your district/BOCES must submit such material changes to us for approval. Please see the attached notes for further information.

Please be advised that, pursuant to Education Law §3012-d, the Department will be analyzing data supplied by districts, BOCES, and/or schools and may order a corrective action plan if there are unacceptably low correlation results between the Student Performance category and the Teacher Observation or Principal School Visits category, and/or if the teachers' or principals' overall ratings and subcomponent scores show little differentiation across educators and/or the lack of differentiation is not justified by equivalently consistent student achievement results, and/or if schools or districts show a pattern of anomalous results in the Student Performance category and/or the Observation/School Visits category.

The New York State Education Department and I look forward to continuing our work together, with the goal of ensuring that every school has world-class educators in the classroom, every teacher has a world-class principal to support his or her professional growth, and every student achieves college and career readiness.

Thank you again for your hard work.

Sincerely,

MaryEllen Elia
Commissioner

Attachment

c: Jacklin G. Starks

PLEASE NOTE:

Pursuant to section 30-3.17 of the Rules of the Board of Regents, during the 2015-16 through 2018-19 school years, your district/BOCES must calculate transition scores and ratings for teachers and principals that exclude the results of grades 3-8 ELA and math State assessments and any State-provided growth scores. During the 2016-17 through 2018-19 school years only, your district/BOCES must use the alternate SLOs described in your "Supplemental Form for Alternate SLOs" which have been incorporated into your approved §3012-d APPR plan for teachers and principals who, as a result of the above exclusions, have no remaining measures in the Student Performance Category.

During this transition period, your district/BOCES must also continue to provide affected teachers and principals with their original APPR scores and ratings calculated based on the measures in your currently approved APPR plan *without any modifications, substitutions, or replacements as a result of the transition regulations*. Original APPR scores and ratings must be used for advisory purposes only and shall have no impact on employment decisions, tenure determinations, or teacher and principal improvement plans.

Teachers and principals whose APPRs do not include grades 3-8 ELA and math State assessments or State-provided growth scores are not impacted by the transition regulations. Accordingly, APPR scores and ratings for such staff must be calculated pursuant to your district's/BOCES's approved APPR plan without any modifications, and no transition scores and ratings need be generated.

The transition period will end at the conclusion of the 2018-2019 school year. Beginning in the 2019-20 school year, each educator will receive only a single set of scores and ratings pursuant to the measures outlined in your district's/BOCES APPR plan.

Only documents that are incorporated by reference in your APPR have been reviewed and are considered as part of your APPR; therefore, any supplemental documents such as memorandums of agreement or understanding that were uploaded with your APPR but are not incorporated by reference in your APPR have not been reviewed. However, the Department reserves the right to review the uploaded attachments at any time for consistency with your APPR plan and/or to ensure compliance with applicable laws and regulations; and as a result of such review, the Department may reject your APPR plan and/or require corrective action.

**Please return by March 31, 2017 to Cathy Quinn, Madison-Oneida
BOCES**

Message from Jim Van Wormer, OMH-SBI Coordinator of Board Training:

Re: Required Training Dates for New School Board of Education Members

New School Board members, who attended our training in the summer/fall of 2016, indicated that they would unanimously support providing earlier training sessions so that the required trainings are completed before the board members are sworn in at the July Re-Organizational meeting. We checked with the members at each session and received the same response each time.

As a result of the same, the required training dates and times have been changed. The New School Board Training will be held on the first Saturday after the May election and the Fiscal Oversight Training will be provided in June. Training dates, times and topics are listed below. We ask if you could please include this information with the information that you provide to the school board member candidates who pick up a petition. New board members will need to plan accordingly.

We will forward registration forms and agendas to you in the near future. If you have any questions or concerns please give me a call or e-mail.

Thank you for your time and attention to this information.

Regards, Jim Van Wormer

The registration forms and agendas for the FOT and New BOE mandatory trainings are attached. We ask if you could please include this information in the packets you provide to school board member candidates who pick up a petition. New board members will need to plan accordingly for these trainings. If you have any questions, please let me know.

Thank you,

Heather Nitti

Office of the Assistant Superintendent of Administration

Office of OMH-SBI Board Training

Herkimer-Fulton-Hamilton-Otsego BOCES
352 Gros Boulevard

Herkimer, New York 13350

Tel: (315) 867-2032

Fax: (315) 867-2002

Saturday, May 20, 2017 - 9:00 a.m. - 12:00 p.m.

New School Board Training Session I:

Continental Breakfast: 8:30 - 9:00 a. m.

Topic: . School Board members Rights and Responsibilities

Oneida Room, Oneida BOCES

New Hartford, New York

Lunch 12:00 - 12:45 p. m. - Oneida Room

Saturday, May 20, 2017 - 12:45 p.m. - 3:45 p.m.

New School Board Training Session II:

Topics: School Board of Education Expectations and Purpose

School Board Policy and Board Operations

School Board Training on Data Use for Accountability
and Student Achievement

Oneida Room, Oneida BOCES

New Hartford, New York

Tuesday, June 6, 2017 - 6:00 p. m.

Fiscal Oversight Training Session I:

Registration and Light Dinner 5:15 - 6:00 p. m.

Topics: Legal Overview

Budget Development and Management

School District Finance: Roles and Responsibilities

Oneida Room, Oneida BOCES

Wednesday, June 21, 2017 - 6:00 p. m.

Fiscal Oversight Training Session II:

Registration and Light Dinner 5:15 - 6:00 p. m.

Topics: Fund Accounting and Fiscal Policy

Financial Reporting

Demystifying Fiscal Control, Fiduciary Responsibility



School Boards Institute

"Children First"

ONEIDA-MADISON-HERKIMER COUNTIES SCHOOL BOARDS INSTITUTE

↻ 2017 FISCAL OVERSIGHT FUNDAMENTALS TRAINING ↻

The School Boards Institute is proud to announce we shall conduct the required Fiscal Oversight Training for all newly elected or re-elected school board members who have not completed all modules. Every trustee or voting member of a school district board of education or BOCES, whether elected or appointed on or after July 1, 2005 must be trained. The training must be obtained within the first year of the term. Completion of training is only required once.

We expect this to be the only presentation this year, so please plan accordingly as auditors are checking for required participation.
→ Please note that in order to receive credit for this course, ALL modules must be completed and registrants must be in attendance from 6:00 - 9:00 p.m.

Presenter: Local Board Members and Administrators
Date(s)/Time: **Part 1: Tuesday, June 6th (6:00 – 9:30 p.m.)**
 *Legal Overview
 * Budget Development and Management
 * School District Finances: Roles & Responsibilities
Part 2: Wednesday, June 21st (6:00 – 9:30 p.m.)
 *Fund Accounting & Fiscal Policy
 *Financial Reporting
 *Demystifying Fiscal Control, Fiduciary Responsibility and Fiscal Oversight
Site: Oneida BOCES – Oneida Conference Room

"Check in": 5:15 p.m.

Light dinner will be served at 5:15 p.m.; Program starts promptly at 6:00 p.m.

Registration Fee: Members - \$80.00 per session/part; Non-members - \$200.00 per session/part.
Districts will be billed upon registration.

To register for "Fiscal Oversight Fundamentals Training":

Fill out the form & Click the "Submit by E-mail" button. Any questions, contact Heather Nitti, Herkimer BOCES, School Boards Institute, at 315-867-2032

**** REGISTER by Thursday, May 25, 2017 ****

SCHOOL DISTRICT: Select District **BOARD CLERK:** _____

			Part(s):	
			<input type="checkbox"/>	<input type="checkbox"/>
Name _____	Title _____	Telephone _____	1	2
Name _____	Title _____	Telephone _____	1	2
Name _____	Title _____	Telephone _____	1	2
Name _____	Title _____	Telephone _____	1	2



School Boards Institute

"Children First"

ONEIDA-MADISON-HERKIMER COUNTIES SCHOOL BOARDS INSTITUTE

☞ 2017 NEW SCHOOL BOARD MEMBER ACADEMY ☜

The approved state-mandated **six-hour training** for first year board members will be provided on Saturday, May 20th. This program will be presented by local trainers in our OMH-SBI region at Oneida BOCES (Oneida Room).

Part 1: (9:00 – 12:00 p.m.)

8:30 – 9:00 a.m.:

"Check-in" and Continental Breakfast

9:00 a.m. – 12:00 p.m.:

**"School Board Members' Rights, Risks and Responsibilities" –
Ferrara Law Firm Attorneys**

- Gain an overview of your new legal obligations and responsibilities, including but not limited to your obligation to comply with the Open Meetings Law, confidentiality provisions, due process rights of students and staff, collective bargaining and more.
- Learn what questions to ask before acting so that your district can focus upon helping its students soar to new heights—not defending itself against legal liability.

Part 2: (12:45 – 3:45 p.m.)

12:00 – 12:45 p.m.:

Lunch

12:45 – 1:55 p.m.:

**"The Expectations, Importance and Purpose of School Boards" –
Chris Salatino – President of Utica City School District
Tom Moats – President of Vernon-Verona-Sherrill School District**

- The primary focus of school boards is student achievement. Learn how to advance student performance by setting direction, preparing meaningful goals, and subscribing to continuous improvement for your district.
- Understand the importance of aligning and optimizing district resources to meet your intended goals while creating a district culture which is conducive to quality teaching and learning.

1:55 – 2:25 p.m.:

"Policy and Board Operations" –

Jennifer Russ, Labor Relations Associate, Madison-Oneida BOCES

- Policy and operating protocols define the board's leadership authority and set parameters. Participate in problem-solving exercises to learn how well-defined operating procedures, along with policy, keep the board and superintendent working as a cohesive governance unit, focused on academic achievement.

2:25 – 3:45 p.m.:

"Data Use for Accountability and Student Achievement" –

**Bryan Fairbrother –Data Analysis and Verification Team Leader - Mohawk
Regional Information Center**

- Learn how to use data from a variety of sources to make critical district decisions and evaluate their impact on student achievement.
- Examine how to analyze comparative data, identify trends and discover the right questions to ask to establish accountability and continuous improvement.



School Boards Institute

"Children First"

ONEIDA-MADISON-HERKIMER COUNTIES SCHOOL BOARDS INSTITUTE

☞ 2017 NEW SCHOOL BOARD MEMBER ACADEMY ☞ (See information flyer)

REGISTRATION FORM

Part 1 & Part 2: Saturday, May 20, 2017

Registration Fee: *Includes dinner and all materials; districts will be billed upon registration.*
 O-M-H SBI member: \$80.00 per session/part (qualifies for BOCES aid)
 Non-member: \$200.00 per session/part

To register for "New School Board Member Academy":

Fill out the form & Click the "Submit by E-mail button. Any questions, contact Heather Nitti, Herkimer BOCES, School Boards Institute, at 315-867-2032

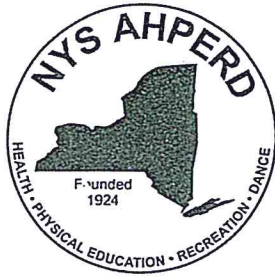
**** REGISTER by Thursday, May 18, 2017 ****

SCHOOL DISTRICT: Select District _____ BOARD CLERK: _____

			<i>Part(s):</i>	
			<input type="checkbox"/>	<input type="checkbox"/>
			1	2
Name _____	Title _____	Telephone _____	<input type="checkbox"/>	<input type="checkbox"/>
Name _____	Title _____	Telephone _____	<input type="checkbox"/>	<input type="checkbox"/>
Name _____	Title _____	Telephone _____	<input type="checkbox"/>	<input type="checkbox"/>
Name _____	Title _____	Telephone _____	<input type="checkbox"/>	<input type="checkbox"/>
Name _____	Title _____	Telephone _____	<input type="checkbox"/>	<input type="checkbox"/>
Name _____	Title _____	Telephone _____	<input type="checkbox"/>	<input type="checkbox"/>

Optional: *If you would like OMH-SBI to purchase school law books for your district, please indicate the number that you would like ordered. Orders for the book will be placed during the month of July and your district will be billed upon delivery. (The cost of the book is not included in the workshop, but is aidable through the co-ser.)*

of Books _____



NEW YORK STATE ASSOCIATION FOR HEALTH,
PHYSICAL EDUCATION, RECREATION AND DANCE, INC

Central North Zone

Payge Lehman
Madison Central School
7303 State Route 20
Madison, NY 13402

February 16, 2017

Dear Payge Lehman:

You have been selected as the 2017 NYS AHPERD Central North Zone *Helen's Heart Award*. We are very proud of the teachers in our zone and you represent the kind of individual that makes our profession a success.

We will be holding an awards ceremony to honor the CNZ award recipients on Thursday, March 2, 2017 at the Rusty Rail in Canastota. Please arrive by 5:30pm. Dinner will be served at 6pm with awards presentation to follow. We ask that you save the date to join us on this important evening. Your dinner is provided complimentary from the CNZ and any additional dinner may be purchased for \$16./per person. Please complete and submit your reservation using the link provided.

We would like to congratulate the Madison Central School District and Ms. Payge Lehman on receiving this prestigious award. We hope you will join us on March 2nd to honor the outstanding professionals in the Central North Zone. Please contact me with any questions at 315-796-9763 or mwolfe@cooperstowncs.org.

Sincerely,

Monica Wolfe, NYS AHPERD President
CNZ Awards Chair

cc: Mr. Michael Davis, Superintendent
Mr. Brian Latella, Principal
Mr. Larry Nichols, Principal & Director of Physical Education

Wolfe



Mel Brouillette <mbrouillette@madisoncentralny.org>

Fwd: FFA Week Grant Decision

1 message

Paul Perry <pperry@madisoncentralny.org>
To: Mel Brouillette <mbrouillette@madisoncentralny.org>

Sat, Jan 28, 2017 at 2:45 PM

Mel -

Below is the email from National FFA regarding being awarded the FFA week grant to fund re-building the planter boxes. I have also attached our proposal for expenses.

The grant was submitted entirely online, so I do not have a copy of the full grant proposal. I can't find a copy of what I submitted as a word doc that I cut and paste from. If you need more, I can contact FFA and see if they can re-sent the application to me.

Let me know if this works, or if you are in need of more.

Thanks,
Paul

Paul Perry

Agricultural Science Teacher
Madison Central Schools
7303 State Route 20
Madison, NY 13402

----- Forwarded message -----

From: **Henry, Jordan** <jhenry@ffa.org>
Date: Wed, Dec 7, 2016 at 2:27 PM
Subject: FFA Week Grant Decision
To: "pperry@madisoncentralny.org" <pperry@madisoncentralny.org>

Dear Paul Perry,

We are pleased to inform you that Madison FFA's 2017 FFA Week Living to Serve Grant has been approved for **\$400!**

Two actions items are needed from you to officially be awarded an FFA Week Living to Serve Grant. Additional information on each item can be found below.

1. Provide an electronic signature on your grant contract.
2. Inform your Principal that they will also need to provide an electronic signature on the grant contract.

#1 Electronically Sign Your Grant Contract

In the coming days you will receive an email from Nitro Pro with a link to your grant contract, so that you may provide an electronic signature. If you do not receive an email from Nitro Pro within a few days of this email, please check your spam/junk folder. Once the contract is signed by you a confirmation email will be sent. For additional information on how to electronically sign your grant contract please visit <https://www.ffa.org/LTSESig>.

#2 Inform Principal of Grant Contract

Once your electronic signature is recorded it will automatically be sent to your school's principal who will also have to electronically sign the contract. **Please inform your school's principal that they will be receiving this contract electronically and they must sign in order for your chapter to receive the grant.**

After your principal provides an electronic signature, you will want to download a copy of the grant contract for your records. You can do this by using the link in the confirmation email that was sent after your electronic signature.

Once your signed grant contract is received I will notify you so you can proceed with your project. As a reminder, funds will be reimbursed after reporting is turned in on or before Friday, March 24th, 2017.

Please feel free to contact me at (jhenry@ffa.org) with any questions.

We are excited to have your chapter participating in a service project during FFA Week!

Sincerely,

Jordan Henry

The 2017 FFA Week Living to Serve Grant is sponsored by CSX, Elanco, Land O'Lakes Inc., Nationwide, NutraBlend, Sealed Air, Tractor Supply Company and Tyson Foods Inc.

JORDAN HENRY

Living to Serve Program Manager

CARES Division

P 317-802-4267 | F 317-802-5267 | E jhenry@ffa.org

National FFA Organization
6060 FFA Drive, P.O. Box 68960, Indianapolis, IN 46268-0960
FFA.org

2017 FFA Week Service Project Budget

BUDGET GUIDELINES

- Be specific and quantifiable for line items. Round Cost Per Unit on all items to the nearest whole dollar amount!
- Ensure that items listed in the budget are discussed in the grant narratives.
- Funds can be used for service event materials and supplies, transportation, marketing, and educational resources.
- T-shirts or giveaways for participants are unallowable costs.
- Funds may not be given as a direct donation.

Maximum amount that can be requested: \$400

Please note, funds will be distributed on a REIMBURSEMENT basis only. It is expected that the chapters who are awarded have the ability to fund the project upfront. Chapters will then receive funding after the service project is completed and impacts are reported.

STATE:	CHAPTER NAME:	CHAPTER ADVISOR NAME:		
New York	Madison	Paul Perry		
Item Name	Description of Use	Quantity	Unit Cost	Total
2" x 10" 8' Pressure Treated	Planter box construction	21	\$11.00	\$ 231.00
2" x 4" 8' Pressure Treated	Planter box construction	12	\$3.00	\$ 36.00
				\$ -
2" x 4" 8" Pressure Treated	Informational sign construction	10	\$3.00	\$ 30.00
4' x 8' Plywood Pressure Treated	Informational sign construction	2	\$34.00	\$ 68.00
				\$ -
Deck Mate #9 x 3" Star head wood deck screws (5 lb box)	planter box and sign construction	1	\$35.00	\$ 35.00
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Total Project Request				\$ 400.00
The total project request should be a whole dollar amount.				\$ 400.00

Board of Education

Steven Yancey
President
Jona Snyder
Vice President
Tobias Abrams
Mary Bartlett-Linden
Beverly Biedermann
Stephanie Clark-Tanner
Laurie Zbock



Madison Central School District
7303 Route 20, Madison, New York 13402
Phone: (315) 893-1878
Fax: (315) 893-7111

Michael Davis
Superintendent
Larry Nichols
Building Principal
Brian J. Latella
Elementary Principal
Melanie Brouillette
Treasurer
Tracey Lewis
District Clerk

Date: February 3, 2017

To: The Board of Education

From: Melanie Brouillette

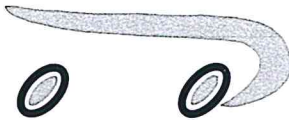
Re: Surplus items

Attached you will find a list of books that we are looking to surplus. The Principal's have looked at them and has deemed them out dated. I am looking for your approval to surplus and discard them.

Thank you.

Textbook Title	ISBN	Quantity
Treasures 1.1	0-02-192002 X1 Book1	15
Treasures 1.2	0-02-192002 8/1 Book2	11
Treasures 1.4	0-02-192004 4/1 Book4	28
Treasures 1.5 Book 5	0-02-192005 2/1	26
Treasures 3.1	0-02-192008 7/3 Book1	49
Treasures 3.2	0-02-192009 5/3 Book2	25
Treasures Grd 3 Unit1 Tea. Ed.		1
Treasures Grd 3 Unit2 Tea. Ed.		1
Treasures Grd 3 Unit3 Tea. Ed.		4
Treasures Grd 3 Unit4 Tea. Ed.		2
Treasures Grd 3 Unit5 Tea. Ed.		2
Treasures Grd 3 Unit6 Tea. Ed.		2
Treasures Grd 1 Unit1 Tea.Ed.		1
Treasures Grd 1 Unit2 Tea.Ed.		1
Treasures Grd 1 Unit5 Tea.Ed.		1
Treasures Grd 1 Unit6 Tea.Ed.		1
Treasures Kg T.E. Unit 1		1
Treasures Kg T.E. Unit 2		1
Treasures Kg T.E. Unit 3		1
Treasures Kg T.E. Unit 4		1
Treasures Kg T.E. Unit 5		1
Treasures Kg T.E. Unit 6		1
TreasuresKg T.E. Unit 7		1
Treasures Kg T.E. Unit 8		1
Treasures Kg T.E. Unit 10		1
Treasures Assess. Book K-6		1
Treasures Fluency Asses. 1-6		1
Treasures Read-Aloud Grd 1		1
Treasures Reading Flip Chart		1
Treasures Word Work Flip Chart		1
Treasures Science/Soc. Std F.C.		1
Treasures Writing Flip Chart		1
Write Source	978-0-669-50704-1	17
Roget's Theasaurus	0-618-25414-5	10
Harcourt Horizons		8
Harcourt Horizons Reader/ T. E.		4*1
Treasures Chest Grd 6 Practice T.E.		1
Treasures Chest Grd 6 Practice		1
Treasures Chest KG Home School		1
Treasures Chest KG Practice		1
Treasures Chest Grd 3 Home School		1
Treasures Chest Grd 3 Practice		1
Treasures Chest Grd 3 Retelling Cards		

Textbook Title	ISBN	Quantity
Reading Triumphs	0-02-194826-7	19
Reading Triumphs Intervention T.E.		2
Snap Shots Unit 1 Reader		9
Gran Unit 2 Reader/Big Book		9*1
Fables Unit 3 Reader		9
Green Fern Zoo Unit 4 Reader		7
Kate's Book Unit 5 Reader		7
Grace Unit 6 Reader		9
Kate's Book Unit 5 Reader		9
Kay and Mertz Unit 7 Reader		9
Treasures Chest T.E. Grd 1		1
Treasures Chest T.E. Grd 1 Unit 1		1
Treasures Chest T.E. Grd 1 Unit 2		1
Treasures Chest T.E. Kinderarten		2
Treasures Chest T.E. Grd 3		2
Treasurers Code Charts Grade 1		1
Treasurers Posters		15
Treasurers Vocab Cards		1
Macmillian Dictionary		22
People and Places T.T.		1
Fables Big Book Unit 3		1
Snap Shot Big Book Unit 1		1
Vowel Code Flip Book		1
Reading Triumphs T.E.		3
Harcourt Math/T.E.		1*1
Chemistry	0-13-828187-4	28
Science	0-02-280038-7/5	18
Phonics Practice	0-02188298-3/1 Vol 2	4
Math Connect T.E. Vol1		1
Math Connect T.E. Vol2		2
Mathematics S.I.G.	978-0-02-106154-9	2
English Skill builder	0-538-61667-9	7
Scholastic History Happened Here		12
Triumphs Guide 1 Word Cards Pack		1
Miscellaneous Clip Art & Teaching Samples		
A first Theasaurus	0-307-15835-7	2
Fodors USA 1985/1986		1*1
World Almanac of the USA	0-88687-831-4	2



NEW YORK BUS SALES

2016 State Contract Bid # 23000
Contract #
Contract Item # C-4-D
Page #

Send P.O. To:
New York Bus Sales, LLC
7765 Lakeport Road
Chittenango, NY 13037

2/16/2017

Madison Central School **No of Units 1** **Approval #** **XXXX-NY-71-00WC-BBB**

Blue Bird Vision **Body Model: BBCV 3303** **Chassis Model: Vision - Diesel** **Capacity 71C**

CHASSIS EQUIPMENT ✓ \$ **BODY EQUIPMENT** ✓ \$

Wheelbase	273	Standard	Windows	Tint/Tempered	Package
Engine upgrade	ISB240hp 560tq	2340	Window Frames	Aluminum	Standard
Transmission	2500 PTS	Standard	Insulated Floor	5/8 Marine	Package
Brakes	AIR	Standard	Headroom	77" HHR	Standard
ABS Brakes	Antilock	Standard	Stop Arm Dual	Air	Package
Air Dryer	Bendix AD-9	Standard	Stop Arm Lights	LED Strobe	Package
Front Axle	12000#	Standard	Single U/S Heater	50K	Standard
Rear Axle	21000#	Standard	Dual U/S Heater	80K	Standard
Batteries	3 Delphi	Standard	Stepwell Heater	50K	Standard
Alternator	240 L/N	Standard	I/S Panels	Aluminized	Standard
Fuel Tank	60 Gallon	Standard	Windshield	4 PC	Standard
Tire Size	11R 22.5-G	Standard	Floor Covering	Grey	Package
Tire Brand	Michelin	Standard	Seat Upholstery	Blue	Standard
Rear Tires	Mud & Snow	Package	Drivers Seat	Air/Fabric/AR	Package
Wheels	Hub Pilot Disc	Standard	Roof Hatches	Specialty ProLo	Package
Steering Column	Cruise Control	Standard	Entrance Door	Air O/O	Package
Steering Column	Tilt/Telescopic	Standard	Exterior Mirrors	Heated Remote	Package
Fuel/Water Sep	Racor 690R30	Standard	Radio	AM/FM/PA/USB/MP3	Package
Block Heater	750W	Package	Interior Speakers	8 Deluxe	Package
Trans Warranty	5 Yr / 166K	Standard	PA Speaker	Under Hood	Package
Trans Setting	Performance	Package	Intermittent Wipers	Wet Arm	Standard
			Aisle Trim	Aluminum	Standard
			3 Step Stepwell	Galvanized	Standard
			Step Treads	Raised Stud	Package
			Accoustical Ceiling	Full Length	Package
			Fam Tec ZeusHD-003-DHD500 (3cam)		2,325.00
			Luggage Fiberglass	BDY 103	2,336.95
			Strobe Light	LGT 104	243.11

BASE PRICE \$97,729.00
Recommended Options Package \$3,123.71
Additional Options Package \$7,476.44
Chassis Options \$2,340.00
Body Options \$4,905.06
PPI - 0.0%

SUBTOTAL **\$115,574.21**

Number of Buses X 1
P.O. Amount \$115,574.21
 Rev.1/23/2017 Sales Rep G Darling

Wheelchair Package See Attached 0.00

LETTERING INSTRUCTIONS

Madison Central School _____
Bus # = _____
Phone # = _____
DOT Operator # _____
DOT Inspector / MVI # **Anthony Trips** **30007**



RECOMMENDED OPTIONS PACKAGE

Madison Central School

FEATURE #	DESCRIPTION	NYS SELLING	QTY	EXTENDED
00989 - 05	5/8 Marine Grade Plywood Floor	669.24	1	669.24
01014 - 01	Stainless Steel Floor Trim	461.76	0	0.00
30260 - 21	AM/FM/PA/USB/MP3 Radio	552.24	1	552.24
30269 - 06	8 Deluxe Speakers	162.63	1	162.63
30269 - 12	PA Speaker, Under Hood	49.34	1	49.34
30386 - 02	Silver Grille	84.63	1	84.63
30887 - 03	Battery Box Closeout Seal	78.00	1	78.00
30906 - 02	Overhead Drivers Storage Compartment w Lock	149.37	1	149.37
30960 - 05	Stainless Steel Stepwell - Severe Duty	676.26	0	0.00
31024 - 04	Stainless Steel Aisle Trim	422.76	0	0.00
31028 - 10	Rubber Floor	331.50	1	331.50
31161 - 06	Non Metal Back Steptread w White Nose	377.13	1	377.13
40141 - 04	Heavy Duty Battery Box, Chassis Mounted	500.76	1	500.76
40142 - 04	Dual 8D Batteries	292.50	0	0.00
40168 - 01	750W Block Heater	168.87	1	168.87
40179 - 30	220HP Cummins ISB-13 Diesel Engine	1,436.76	0	0.00
40216 - 12	Stainless Steel Exhaust Under Bumper	383.37	0	0.00
40241 - 02	100 Gallon BFR RH Fill Diesel Fuel Tank	454.74	0	0.00
40439 - 05	Performance Transmission Setting	0.00	1	0.00

TOTAL RECOMMENDED OPTIONS PACKAGE

\$3,123.71



ADDITIONAL OPTIONS PACKAGE

Madison Central School

FEATURE #	DESCRIPTION	NYS SELLING	QTY	EXTENDED
00219 - 01	RED Slide Bolt Vandal Lock	240.63	0	0.00
00219 - 03	SED Slide Bolt Vandal Lock	120.90	0	0.00
01345 - 09	Webasto Pre Heater with 7 Day Timer	3,562.26	0	0.00
01507 - 02	Full Accoustic Headlining	760.50	1	760.50
02330 - 01	White Roof	305.37	1	305.37
03296 - 00	2 PC Curved Windshield	128.70	0	0.00
07572 - 00	Air Horn, Under Hood	175.50	0	0.00
30030 - 11	Roof Hatch - Specialty ProLo (2)	318.00	1	318.00
30030 - 25	Spheros Smart Hatch	429.00	0	0.00
30185 - 02	Doran Child Check Monitor	156.00	0	0.00
30292 - 05	Crossing Arm, Air Fiberglass Arm	481.26	0	0.00
30292 - 17	Crossing Arm, Electric Fiberglass Arm	474.24	0	0.00
30293 - 45	Electric, Strobe Stop Arm - Dual	227.74	0	0.00
30296 - 15	Air Stop Arm - Dual LED	363.87	1	363.87
30296 - 19	Strobe Stop Arm - Dual	310.74	1	310.74
30482 - 02	Heated, Remote Mirrors	625.00	1	625.00
30796 - 06	Air, Fabric Drivers Seat with Arm Rest (30797-01)	306.74	1	306.74
30978 - 04	Air Outward Opening Entrance Door	370.50	1	370.50
30981 - 03	Entrance Door Security Lock	79.17	0	0.00
31188 - 04	Entrance Door Storm Glass - Clear (31189-04)	255.84	0	0.00
31200 - 41	Drivers Storm Glass - Clear	64.94	0	0.00
31202 - 25	1st RH Storm Glass - Clear	102.57	0	0.00
31202 - 27	1st RH Storm Glass - Tint	128.70	0	0.00
31300 - 24	Extended Blue Bird Warranty - L3 - 5 Years	3,308.76	0	0.00
40005 - 16	Rear Air Ride	1,496.00	1	1,496.00
40018 - 60	No Spin Rear Axle	1,027.26	0	0.00
40050 - 03	VGT Brake	468.00	0	0.00
40291 - 41	11 R 22.5 G Michelin Tires, Steers	1,156.74	1	Included
40291 - 73	11R 22.5 H Michelin Tires, Mud & Snow Rears	1,852.50	1	1,852.50
40453 - 01	Traction Control	546.00	0	0.00
MSTR	Mud & Snow / Traction Tires - Rear	429.00	1	429.00
10RT	10R X 22.5 Tires - Includes 7.5" Wheels	284.79	0	0.00
BWF	Black Window Frames -	230.00	0	0.00
EXT-BDY	71 Passenger Upgrade	1,952.00	0	0.00
TTA	Tinted, Tempered Windows	338.22	1	338.22
RMVS	Remove 1 Row, Kepp Body Size the Same	-532.74	0	0.00

TOTAL ADDITIONAL OPTIONS PACKAGE

\$7,476.44



NEW YORK BUS SALES

DATE: 2/12/2017

CUSTOMER Madison Central School

BUS #: 92

YEAR 2004

BODY: BB

CHASSIS: Nav

CAPACITY: 65c/43a

TRANSMISSION Auto

MILEAGE: 111,156

BRAKES: Air

ENGINE: DT 466

TIRES: Make/Size 10R22.5

CONDITION: Good

INTERIOR: Good

EXTERIOR: Good

LAST 8 OF VIN# _____

PRICE \$1,700

TOTAL _____

THIS UNIT SHALL BE:

- * PROPERLY SERVICED AND MAINTAINED UNTIL TIME OF TRADE*
- * EQUIPPED AS PURCHASED, ANY STRIPPING OF EQUIPMENT WILL VOID TRADE FIGURES*
- * ANY MECHANICAL OR PHYSICAL DAMAGE WILL VOID TRADE FIGURES. Any towing is responsibility of the school.*
- * ALL TRADE INS MUST BE PICKED UP ON DELIVERY DAY OR TRADE CREDIT WILL NOT BE ISSUED!*

OK'D BY: _____



NEW YORK BUS SALES

2016 State Contract Bid # 23000
Contract #
Contract Item # C-4-D
Page #

Send P.O. To:
New York Bus Sales, LLC
7765 Lakeport Road
Chittenango, NY 13037

2/16/2017

Madison Central School **No of Units 1** **Approval #** **1143-NY-65-00WC-BBB**

Blue Bird Vision **Body Model: BBCV 3011** **Chassis Model: Vision - Diesel** **Capacity 65C**

CHASSIS EQUIPMENT		✓	\$	BODY EQUIPMENT		✓	\$
Wheelbase	252"		Standard	Windows	Tint/Tempered		Package
Engine	ISB220hp520tq		Package	Window Frames	Aluminum		Standard
Transmission	2500 PTS		Standard	Insulated Floor	5/8 Marine		Package
Brakes	AIR		Standard	Headroom	77" HHR		Standard
ABS Brakes	Antilock		Standard	Stop Arm Dual	Air		Package
Air Dryer	Bendix AD-9		Standard	Stop Arm Lights	LED Strobe		Package
Front Axle	12000#		Standard	Single U/S Heater	50K		Standard
Rear Axle	21000#		Standard	Dual U/S Heater	80K		Standard
Batteries	3 Delphi		Standard	Stepwell Heater	50K		Standard
Alternator	240 L/N		Standard	I/S Panels	Aluminized		Standard
Fuel Tank	60 Gallon		Standard	Windshield	4 PC		Standard
Tire Size	11R 22.5-G		Standard	Floor Covering	Grey		Package
Tire Brand	Michelin		Standard	Seat Upholstery	Blue		Standard
Rear Tires	Mud & Snow		Standard	Drivers Seat	Air/Fabric/AR		Package
Wheels	Hub Pilot Disc		Standard	Roof Hatches	Specialty ProLo		Package
Steering Column	Cruise Control		Standard	Entrance Door	Air O/O		Package
Steering Column	Tilt/Telescopic		Standard	Exterior Mirrors	Heated Remote		Package
Fuel/Water Sep	Racor 690R30		Standard	Radio	AM/FM/PA/USB/MP3		Package
Block Heater	750W		Package	Interior Speakers	8 Deluxe		Package
Trans Warranty	5 Yr / 166K		Standard	PA Speaker	Under Hood		Package
Trans Setting	Performance		Package	Intermittent Wipers	Wet Arm		Standard
				Aisle Trim	Aluminum		Standard
				3 Step Stepwell	Galvanized		Standard
				Step Treads	Raised Stud		Package
				Accoustical Ceiling	Full Length		Package
				Fam Tec ZeusHD-003-DHD500 (3Cam)			2,325.00
				Luggage Fiberglass	BDY 103		2,336.95
				Strobe Light	LGT 104		243.11

BASE PRICE		\$97,729.00
Recommended Options Package		\$4,560.47
Additional Options Package		\$7,047.44
Chassis Options		\$0.00
Body Options		\$4,905.06
PPI - 0.0%		

SUBTOTAL		\$114,241.97
Number of Buses	X	1
P.O. Amount		\$114,241.97

Rev.1/23/2017	Sales Rep	G Darling
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Wheelchair Package	See Attached	0.00
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LETTERING INSTRUCTIONS

Madison Central School		
Bus # =		
Phone # =		
DOT Operator #		
DOT Inspector / MVI #	Anthony Trips	30007



ADDITIONAL OPTIONS PACKAGE

Madison Central School

FEATURE #	DESCRIPTION	NYS SELLING	QTY	EXTENDED
00219 - 01	RED Slide Bolt Vandal Lock	240.63	0	0.00
00219 - 03	SED Slide Bolt Vandal Lock	120.90	0	0.00
01345 - 09	Webasto Pre Heater with 7 Day Timer	3,562.26	0	0.00
01507 - 02	Full Accoustic Headlining	760.50	1	760.50
02330 - 01	White Roof	305.37	1	305.37
03296 - 00	2 PC Curved Windshield	128.70	0	0.00
07572 - 00	Air Horn, Under Hood	175.50	0	0.00
30030 - 11	Roof Hatch - Specialty ProLo (2)	318.00	1	318.00
30030 - 25	Spheros Smart Hatch	429.00	0	0.00
30185 - 02	Doran Child Check Monitor	156.00	0	0.00
30292 - 05	Crossing Arm, Air Fiberglass Arm	481.26	0	0.00
30292 - 17	Crossing Arm, Electric Fiberglass Arm	474.24	0	0.00
30293 - 45	Electric, Strobe Stop Arm - Dual	227.74	0	0.00
30296 - 15	Air Stop Arm - Dual LED	363.87	1	363.87
30296 - 19	Strobe Stop Arm - Dual	310.74	1	310.74
30482 - 02	Heated, Remote Mirrors	625.00	1	625.00
30796 - 06	Air, Fabric Drivers Seat with Arm Rest (30797-01)	306.74	1	306.74
30978 - 04	Air Outward Opening Entrance Door	370.50	1	370.50
30981 - 03	Entrance Door Security Lock	79.17	0	0.00
31188 - 04	Entrance Door Storm Glass - Clear (31189-04)	255.84	0	0.00
31200 - 41	Drivers Storm Glass - Clear	64.94	0	0.00
31202 - 25	1st RH Storm Glass - Clear	102.57	0	0.00
31202 - 27	1st RH Storm Glass - Tint	128.70	0	0.00
31300 - 24	Extended Blue Bird Warranty - L3 - 5 Years	3,308.76	0	0.00
40005 - 16	Rear Air Ride	1,496.00	1	1,496.00
40018 - 60	No Spin Rear Axle	1,027.26	0	0.00
40050 - 03	VGT Brake	468.00	0	0.00
40291 - 41	11 R 22.5 G Michelin Tires, Steers	1,156.74	0	Included
40291 - 73	11R 22.5 H Michelin Tires, Mud & Snow Rears	1,852.50	1	1,852.50
40453 - 01	Traction Control	546.00	0	0.00
MSTR	Mud & Snow / Traction Tires - Rear	429.00	0	0.00
10RT	10R X 22.5 Tires - Includes 7.5" Wheels	284.79	0	0.00
BWF	Black Window Frames -	230.00	0	0.00
EXT-BDY	71 Passenger Upgrade	1,952.00	0	0.00
TTA	Tinted, Tempered Windows	338.22	1	338.22
RMVS	Remove 1 Row, Kepp Body Size the Same	-532.74	0	0.00

TOTAL ADDITIONAL OPTIONS PACKAGE

\$7,047.44

Madison Central School
Madison, New York

TO: Board of Education

PURPOSE: Presentation of Award to Graduating Senior to be Included in Commencement Program

PROCEDURE:

1) The principal and guidance counselor will review this award application, approve it as is, or, in conjunction with the sponsor, make necessary alterations.

2) The application will then be forwarded to the superintendent for approval and presented to the Board of Education for their approval and implementation.

1. NAME OF AWARD: Mohawk Valley Power of The Past
Scholarship Award
2. DONATED BY: (Name, address, phone) Mohawk Valley Power of The Past
Po Box 464 Oriskany Falls N.Y. 13425
3. CONTACT PERSON: (If different from #2) Lce Edwards - 315 750 9464
4. TO BE AWARDED: () Annually One Time Award
5. AMOUNT OR TYPE OF AWARD: \$250.00
6. CRITERIA TO BE USED FOR SELECTION: FFA - Agricultural
Studies
7. HOW SELECTED: (method and by whom) Our association brings
Together men & women interested in Antigue Tractors,
gas engines & Farm equipment. The Club
members & community display items so the
general public may view the preservation &
operation of items 50 years & older

(over)

8. STATEMENT TO ACCOMPANY AWARD IN COMMENCEMENT PROGRAM: _____

Mohawks Valley Power of The Past scholarship
supports continuing education in the
agriculture field

2/16/17
DATE

2/16/17
DATE


PRINCIPAL


SUPERINTENDENT OF SCHOOLS

Madison Central School
Madison, New York

TO: Board of Education

PURPOSE: Presentation of Award to Graduating Senior to be Included in Commencement Program

PROCEDURE:

1) The principal and guidance counselor will review this award application, approve it as is, or, in conjunction with the sponsor, make necessary alterations.

2) The application will then be forwarded to the superintendent for approval and presented to the Board of Education for their approval and implementation.

1. NAME OF AWARD: The Coach Dick Engle
Basketball award.
2. DONATED BY: (Name, address, phone) Family - MARILYN Engle
610.5 Oliver Rd. Oriskany Falls, N.Y. 13425 (315-843-
7631.
3. ^{Additional} CONTACT PERSON: (If different from #2) Kimberly Hamdani
25 Shirley St. Wilbraham, MA 01095 (413-599-
0420
4. TO BE AWARDED: Annually () One Time Award
5. AMOUNT OR TYPE OF AWARD: Scholarship - Amount
to be determined
6. CRITERIA TO BE USED FOR SELECTION: Fair play, respect
for opponents, self control and
perseverance.
7. HOW SELECTED: (method and by whom) According to criteria.
Selected by family donating (#6)
award upon input from current
Coach/athletic director and person
selected to scout games.

(over)

8. STATEMENT TO ACCOMPANY AWARD IN COMMENCEMENT PROGRAM:

This award is given to a deserving college bound Senior member of the MCS Varsity Basketball Team demonstrating the virtues of good sportsmanship. It honors the memory of Coach Dick Engle who served as J.V. Basketball coach for 5 years and Varsity Basketball coach for 12 years. Coach Engle was himself a member of the MCS J.V. Basketball team that was undefeated in 1960-61. In 1963 he was a player on the MCS Varsity team that won a Class C Sectional.

2/23/17
DATE


PRINCIPAL

DATE

SUPERINTENDENT OF SCHOOLS

In 1991 Coach Engle and his ^{MCS} Varsity Basketball team captured the Section 3 Class D2 final, their first sectional since 1963. They were commended on this occasion by The State of New York in a Legislative Resolution adopted in the Senate on April 17, 1991.

Coach Engle admired the qualities of fairness, respect, self-control and perseverance in his athletes. The recipient of this award embodies these qualities that Coach Engle believed made a good athlete, student and person.

Village of Oriskany Falls
Mayor
Steven Jeffers



Incorporated 1888
"In The Valley"

185 North Main Street
PO Box 669
Oriskany Falls, NY
13425

Phone 315-821-7275
Fax 315-821-6590
Email vilofalls@cnymail.com
TDD 711

Trustees

Gerald Pedersen,
Deputy Mayor

Brian Bell

Aimee Cornish

Tom Kilts

Clerk/Treasurer

Amber L. Bell

PT Clerk
Linda Bikowsky

Public Works Superintendent

Robert C. Bowie

WWTP Operator

Bob Galinski

Codes Enforcement Officer

Gary Schreppel

The Village of Oriskany Falls
is an equal opportunity
program. Discrimination is
prohibited by Federal Law.

Complaints of discrimination
may be filed with :

USDA Director Office of
Civil Rights

Room 326-W, Whitten Bldg,
1400 Independence Ave.,
SW, Washington, DC,
20250-9410.

February 6, 2017

Madison Central School
Route 20
Madison, NY

Dear Madison School Board,

Last March, the Village sent you a letter asking about tax exempt status for the Village. We never heard from you, so I'm sending you another letter. The Village of Oriskany Falls has three properties in your jurisdiction and we are contacting the Town of Madison, County of Madison and Madison School District to request to be roll type 8; which is tax exempt. The Village of Oriskany Falls is a tax exempt local government agency. It has come to our attention that since our government owns property in your jurisdiction it is at your discretion to charge us tax or exempt us.

The properties are as follows;

Tax Map # 103.-1-21, Assessed Value is \$6,000 and this property was the Village of Oriskany Falls water supply and now it's a vacant piece of land.

Tax Map # 103.-1-12, Assessed Value is \$11,000 and this property is the Village of Oriskany Falls water chlorinating plant.

Tax Map # 103.-1-8, Assessed at \$200 and this is a vacant piece of land.

The Village is being taxed by each the Town of Madison/Madison County and Madison Central School District. This is an expense of \$450 a year. While reviewing our budget for the upcoming year the Village must increase the water budget to cover the increase in property tax, which gets passed onto the Village of Oriskany Falls residents. Please consider changing the Village of Oriskany Falls taxing status from Roll Type 1 to Roll Type 8. Thank you for your time and consideration.

Sincerely,

Steven Jeffers

Mayor

Village of Oriskany Falls

CC: Madison County and Town of Madison